



MANUEL BRUSUELAS, TRUSTEE

Deborah Cooksey

MARK GARWOOD, TRUSTEE

CHRISTOPHER RUPP, TRUSTEE

CASEY OTERO, TRUSTEE

**MAYOR**

**SPECIAL MEETING AGENDA**

**MONDAY**

**January 26, 2026 5:00 P.M.**

**609 St Francis Drive  
Tularosa, NM 88352**

**A.** Call to Order

**B.** Pledge of Allegiance

"I pledge allegiance to the flag of the United States of America and to the republic for which it stands, one nation under God, indivisible, with liberty & justice for all"

**C.** Salute to the Flag of New Mexico

"I salute the flag of the state of New Mexico, the Zia symbol of perfect friendship among united cultures"

**1.** Consideration of Agenda

a. Next Regular Meeting-February 18, 2026

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ ACTION \_\_\_\_\_

All matters listed under Item 1, Consent Agenda, are routine by the Village Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

**2. Unscheduled correspondence and public comment (3 minutes).**

**3. Nann Winters, Village Attorney is wanting to go into executive session under the open meetings act 10-15-1 to discuss personnel issues.**

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ ACTION \_\_\_\_\_

**Roll Call:** \_\_\_\_\_ **Time out:**  
**Brusuelas Otero Garwood Rupp**

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ ACTION \_\_\_\_\_

**Roll Call:** \_\_\_\_\_ **Time in:**  
**Brusuelas Otero Garwood Rupp**

**4. Old Business:**

**5. New Business:**

**6. Adjourn:**

If you are an individual with a disability who is in need of a reader, amplifier, sign language interpreter or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Village Clerk at 585-2771 at least seven (7) days prior to the meeting or as soon as possible. Public documents, including agenda and minutes, can be provided in various accessible formats. Please contact the Village Clerk at 585-2771 if a summary or other type of accessible format is needed.

**You may obtain a copy of the agenda by contacting Village Hall.**

Posted: 01/23/2026  
3:30 PM